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AVAN MANTRAS

(edic Prayer Hymns with Translation)

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प्रो० स्वतंत्र कुमार, कुलपति
द्वारा प्रदत्त संग्रह
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This Havan Mantras Book is being published on the joyous occasion of the marriage of Seema Khosla to Rajeev Anurag Sondhi on 16th April 2003

This little booklet, with translations in English, and script in phonetic English as well as Hindi, is for those particularly, who are not familiar with Hindi and Sanskrit, to keep and treasure.

The cost of this small publication has been borne by the Sondhi Family.

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Foreword

I feel both pleasure and pride in being called upon to write foreword to this book. This is Pt. Ramesh Arya's second book and he has fully justified the promise shown by first book "Vedic Vani" printed by Om Sharnam under the sponsorship of Pt. Ramesh Arya Charitable Trust Jalandhar. This is not surprising as he has had a brilliant spiritual career culminating the Vedic Sanskriti for which a pious flame was enlightened by Swami Dayanand Saraswati the founder of Arya Samaj in this world.

Pt. Ramesh has fully covered the subject of meditation by practicing Havan Yagna in the original text (Sanskrit) and translation in English to approach the holy hearts of public living in India and abroad. The language has been kept simple, making the book extremely readable.

I wish Pt. Ramesh Arya (my Guru) all success in this as well as in future, efforts in this direction.

Ravinder Bhardwaj
Model House
Jalandhar

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HINDUISM

(S.D. MALHOTRA)

In the ancient religious literature of India, we do not come across any word that corresponds to the word "HINDUISM". There the word used for the religion of the Hindus is "Sanatana Dharma" (Eternal Religion) or "VAIDIKA DHARMA" (Vedic Religion). The word "Hindu" is a distortion of the word "Sindhu", referring to the river Indus (Sindhu, in Sanskrit). The ancient valley 'Hindus' – probably they could not pronounce the word 'Sindhu'. Sindhu thus became 'HINDHU' then 'HINDU' and the religion of the Hindhus came to be known as Hinduism, which is the accepted word today referring to the religion of Vedas and the Upanishdas. The correct name would be Vedic Religion or Eternal Religion. Hinduism is one of the major living religions of the world and it is the most ancient among them all. There is no recorded history relating to the origin of Hinduism, whereas Buddhism, Christianity, Islam etc. are religions that have a beginning in history. Unlike other religions Hindusim is not founded upon the life and teachings of a single Seer or Prophet. Hinduism is an impersonal religion and does not owe its origin to any single person. Hinduism is based on the teachings of the VEDAS, the most authoritative Scriptures of India. The Vedas are the oldest religious literature extant today. To the Hindus, the authority of the Vedas is final. People living in India before the origin of word Hindu were known as ARYAS.

Religion and Dharma are different and Hindus (ARYAS) believe in Dharma. Religions are founded by various Prophets, Seers or Gurus. They have a beginning and their teachings are summarised in the form of holy books. Religions can be many and their teachings can differ. DHARMA is one and is universal, based on truth, simplicity and logic. It is a way of life leading us to Godhead, helping us in our spiritual advancement and rewarding us with peace, happiness, bliss and prosperity. Great Seer MANU has given the definition of DHARMA as "Dhriti Kshama Damo-asteyam Shoucham Indriya Nigreha Dhee Vidya Satyam Akrodho Dashkam Dharmam Lakshnam".

Meaning:- DHRITI (Patience), KSHAMA (Forgiveness), DAMAN (Self Control), ASTEYA (Non Stealing), SHOUCH (Cleanliness), INDRIYA NIGREH (Control over Senses), DHEE (Intellect), VIDYA (Knowledge), SATYA (Truth), AKRODH (Lack of Anger).

Truth is simple, sweet and leads to Godhead. The world rests on truth, impartial justice, acceptance of truth, total abandonment of

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Untruth. Such conduct is Dharma. If our actions have added to happiness, comfort and peace in the world, it is Dharma.

Hindus believe that like God, Soul and Prakriti, the DHARMA is eternal. From the time of creation, almighty God, gave his DIVINE KNOWLEDGE in the form of VEDAS through Seers, for the benefit of mankind. Teaching of Vedas is universal and eternal. I quote the Western philosophers views.

MAXMULLER:"The Vedas are the oldest books claiming to be Words of God". (Message of the Vedas).

"If there is a God who has created heaven and earth, it will be unjust on HIS part if HE deprives millions of souls before MORIS of HIS divine knowledge to human beings from the very first appearance of man on earth". "The Vedas are Eternal and consequently PERFECT and INFALLIBLE" (Introduction of Science & Religion).

SHOPENHAUR (German Scholar).

"Vedic Religion is destined, sooner or later to become the faith of the people."

MACDONNEL: "Rigveda is the oldest literary monument in the history of Indo-European languages."

TOLSTOY: "I wish to spend the fag end of my life in the devotion of God, just as the HINDUS do."

BISHOP HARREN "The Vedas stand serving as beacon of DIVINE LIGHT in the onward march of humanity."

DR. JAMES CUSSINS: "Path of Peace" This Vedic religion enjoins on all to be above all sectarianism and shun differences. It teaches to be a MAN, a good man is the true sense of the term. THEN and THEN ONLY, it will be good for all."

Hinduism gives freedom of worship as it believes that Paths leading to the goal are many. It recognises that the need of each individual is different and accept diversity of religious paths. A Sanskrit verse says "Just as water falling from the sky goes to the sea, so the Salutations offered to the various gods reach GOD alone."

Hinduism is not a religion but a parliament of religions. It is not a dogma but the father of all dogmas. It is not a stream but an ocean where all streams meet. Hinduism is a journey from impurity towards light, from death towards immortality from slavery towards freedom, from hatred towards love, renunciation and service. Hindusim is not an end, it is the never ending path for the achievement of the everlasting end. Hinduism is a path of continuous search of the absolute truth.

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YAJNA

The Yajna (sacred fire) holds a place of great importance to all Hindu religious ceremonies. When the yajna or havan is performed ghee (molten butter) and havan samagree are used as oblation. The havan samagree is made up of sandal wood, other vegetable matter, medicinal herbs and roots and food products. The act of putting ghee and samagree into the fire after the chanting of mantras (sacred verses) is called ahuti (oblation). Every ahuti or offering is made with the chanting of the word 'swaha'.

The Yajna is not a worship to the visible fire. Agni is one of the important names of God. It means all pervading, adorable and effulgent. Fire is an indicator of radiance and heat. The flame of the yajna or the lamp is a symbolic representation of the victory of light over darkness, of knowledge over ignorance and prosperity over poverty. A prayer in the Upnishad reads:

ASATO MA SAD GAMAYA: TAMASO MA JYOTIR GAMAYA:
MRITYOR MA AMRITAM GAMAYA.

O God, lead us from untruth to truth;
Lead us from darkness to light;
Lead us from death to immortality.

Benefits of Yajna

While performing the yajna we pray to God and sing verses in praise of Him. These verses have lofty thoughts which describe the attributes and functions of God. The verses urge us to perform good deeds and make our lives nobler. Through the yajnas we get the opportunity of studying the Vedas and other scriptures and in this way the intellect and the mind become pure.

One main benefit from the yajna is that it purifies the air and surrounding atmosphere. Germ-destroying, health-promoting and sweet-smelling ingredients are used in the oblation. They destroy the disease carrying germs and purify the air. The warm air of the Yajna spreads to all places in the home and its surroundings and thus drives out foul air. It is in the nature of the fire to break up the ingredients of the samagri into atoms and spread them around and thus destroy the germs that spread disease.

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These days many medicines (germicides) are used to destroy germs that spread disease. These medicines are beneficial but they also contain some kind of poison which is sprayed in the air. The air is thus polluted with the possibility of harmful effects. This pollution spreads into the air and enters our body. It settles on our food and drinks and enters the stomach. For example, D.D.T. was used in the USA to disinfect stables housing cattle. The D.D.T. affected the milk of the cows. This was found out when children who drank the dairy milk became ill.

In contrast to this discovery, an interesting case cited in the report of the department of health of the Province of Punjab in India. During the epidemic of plague it was noticed that the occupants of certain homes were not much affected by the disease. Upon investigation it was learnt that the less affected homes were those of the members of the Arya Samaj who were in the habit of performing yajnas (havans) daily. This discovery bears evidence of the fact that the yajna helps to kill germs and purify the atmosphere.

A yajna is a symbol of the ideal of giving away and sharing everything in one's life 'Idam na mama' (This is not mine, it belongs to whole society)

'By burning a medicine, a very small part of the smoke which we know as fragrance spread in the surrounding atmosphere and, when inhaled, it goes into the lungs and brings new light through chemical elements. And the proof of it is that the fragrance of a flower or other things fills our heart with joy'.

– Dr Hahneman (founder of Homeopathy)

'Burning sugar and its smoke have great power to purify the atmosphere. It kills the germs of T.B., measles, smallpox and cow pox.

– Prof. Tilward (French Scientist)

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PRAYER – AUM

Purification of the mind is of greater importance than the purification of the body for advancing towards the path of God realisation. It behoves us to sing the glories of God, pray to, and meditate on Him. The tongue cannot describe the happiness, which communion with God brings, when ignorance and other like impurities have been washed away, by means of prayer and japa. Prayer makes us humble and noble. Let us start our PRAYER with JAPA (recitation) of AUM, understanding its deep meanings.

AUM

AUM is the supreme name of God. The word Aum has the power of expressing various ideas and qualities of God. The word Aum is made up of three letters, namely: A, U, and M. These three letters express the three great qualities of God.

'A' denotes the power of God to create the universe. 'U' denotes the power of God to preserve the universe. 'M' denotes the power of God to dissolve the universe. On this basis God is known to us by three names. 'A' Braham (Creator), 'U' Vishnu (Preserver) and 'M' Shiva (Destroyer).

When we pronounce the word AUM, the vocal organs express these qualities of God.

To say 'A' (aa) we have to open our mouths. Thus 'A' is also the first letter of the alphabet of all languages. Thus 'A' signifies the beginning of, or the creation of the universe.

When saying 'U' (oo) the mouth is still kept open and the lips are curved. This signifies the quality of maintaining, preserving and sustaining.

When 'M' is pronounced the lips have to be closed. This signifies the quality of bringing something to an end. Thus we know that God is the creator, preserver and destroyer of this universe. This natural Law of God has been in practice for an indefinite period of time and will continue to be so for an indefinite period of time.

The word Aum also has two special meanings. It means 'OMNIPRESENT' and 'PROTECTOR'. God is present in every particle of the atom and there is not a place imaginable where His presence is not to be felt. Being Omnipresent He is protecting this universe through His power, knowledge and His laws. God is also the protector of His devotees.

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PURPORT OF AUM. O All pervading Creator, Preserver and Destroyer. Thou art my Protector. Under thy care and guidance may I be righteous.

THE GAYATRI MANTRA – SAVITA MANTRA – GURU MANTRA

This hymn is the most significant in as much as it lays great stress upon the constant divine-guidance and urge to our human intellects and wisdom. Nothing can be achieved without the power of intelligence. Man comes down to the level of a brute if he is deprived of the blessings of this power. Hence in the Gayatri Mantra, God is invoked to stimulate our intelligence and guide it on the path of righteousness. Intelligence and wisdom make us god-like and man's merit is measured greatly by this factor alone.

OM BHUR BHUVAH SWAH. TAT SAVITUR VARENYAM. BHARGO DEVASYA DHIMAHI. DHIYO YO NAH PRACHODAYAT.

(YAJUR VEDA 3-63 RIG VEDA 3-62-10)

OM:	God is called OM because He protects
BHUR:	Life breath of all
BHUVAH:	Dispeller of Sorrows
SWAH:	Bestower of Happiness
TAT:	That very God
SAVITUR:	Creator of the universe
VARENYAM:	The most excellent, selectable
BHARGO:	Pure and Purifier, effulgence
DEVASYA:	God's
DHIMAHI:	Meditate on, let us embrace
DHIYO:	Mental faculties, intellect
YO:	That very God
NAH :	Our
PRACHODAYAT:	May inspire

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SUBSTANCE: We pray to God; who is the basis of the life of the whole Universe, self existent, who is free from pains, whose communion frees the souls from the causes of miseries, who pervades the whole Universe and sustains it, who is the creator and energiser of the whole Universe, who is the giver of all happiness, the worthiest being sought after, the supreme intelligence, the ever pure and unchangeable, May we embrace the purest conception of that very God! What for? So that He may direct our faculties of mind to keep us away from evil deeds, evil thoughts and evil ways and direct us towards the path of righteousness. Let us not worship anything but God, there is none His equal and superior. He alone is our Father, Ruler, the judge and the happiness giver.

SIGNIFICANCE: One should ponder over the meaning contained in the Gayatri Mantra, through it one meditates on God, the purest existent, thus purifying one's intelligence and becomes worthy of following the path of righteousness.

(Maharishi Dayanand Saraswati)

PRAYER

I know not by what methods rare.
But this I know – God answers prayer.
I know not when He sends the word;
That tells us fervent prayer is heard.
I know it cometh sooner or later.
Therefore we need to pray and wait.
I know not if the blessing sought.
Will come in just the way I thought.
I leave my prayers with Him alone.
Whose will is wiser than my own.

Anonymous

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AACHAMAN-Sipping of water

1. ओ३म् अमृतोपस्तरणमसि स्वाहा ॥1 ॥

OM AMRITO - PASTARAN - MA - SI SVAAHA

O imperishable God Thou art protector of our internal afflictions.

After reciting the above mantra take a little water on the hollow of the right palm and sip it.

2. ओ३म् अमृतापिधानमसि स्वाहा ॥2 ॥

OM AMRITAA - PIDHAAN - MA - SI SVAAHA

O eternal God Thou art dispeller of our external troubles.

Take another sip of water as before.

3. ओ३म् सत्यं यशः श्रीर्मयि श्रीः श्रयतां स्वाहा ॥3 ॥

OM SATYAM YASHAH SHREER -
MAYI, SHREEH SHRAYTAM SVAAHA

O Lord, honestly earned renown, radiance, lustre, material prosperity may abide in me.

Take another sip of water as before.

ANGASPRASHA
Symbolic laving of parts of the body

Take a little water in the palm of the left hand and reciting the following mantras dip the middle and ring fingers of the right hand in the water each time and touch the limbs as indicated below – first right and then left.

ओ३म् वाङ्म आस्येऽस्तु ।
OM VAANGME AASYE ASTU

O God! May I be blessed with power of speech and taste.
(Touch Lips).

ओ३म् नसोर्मे प्राणोऽस्तु ।
OM NASOR ME PRAANO ASTU

My nostrils may be blessed with life force.
(Touch Nostrils)

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ओ३म् अक्ष्णोर्मे चक्षुरस्तु ।
OM AKSHNOR ME CHAKSHUR ASTU

May I be blessed with perfect eye-sight.
(Touch eyes)

ओ३म् कर्णयोर्मे श्रोत्रमस्तु ।
OM KARNAYOR ME SHROTRAM ASTU

May my ears be blessed with excellent power of hearing.
(Touch ears)

ओ३म् बाह्वोर्मे बलमस्तु ।
OM BAAHOOR ME BALAM ASTU

May my arms be powerful.
(Touch Arms)

ओ३म् ऊर्वोर्मे ओजोऽस्तु ॥
OM OORVOR ME OJO ASTU

May my legs be full of vigour.
(Touch Thighs)

ओ३म् अरिष्टानि मे ऽङ्गानि तनूस्तन्वा मे सह सन्तु ।
OM ARISHTANI ME ANGAANI
TANOOS - TANVAA ME SAHA SANTU

May all my limbs and organs remain healthy and perfect throughout my life.

(Sprinkle water on all parts of the body)

INVOCATION PRAYER AND COMMUNION

ISHWAR STUTI

1. ओ३म् विश्वानि देव सवितर्दुरितानि परा सुव ।
यद्भद्रं तन्न आ सुव ॥1 ॥

OM VISHVAANI DEVA SAVITAR
DURITAANI PARAASUVA YAD
BHADRAM TANN ASSUVA.

O creator of the universe and bestower of all round happiness, dispel from us all vices, bad habits and sorrows and bless us with all that is beneficial for us.

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2. ओ३म् हिरण्यगर्भः समवर्त्तताग्रे भूतस्य जातः पतिरेक आसीत् ।
स दाधार पृथिवीं द्यामुतेमां कस्मै देवाय हविषा विधेम ॥2 ॥

OM HIRANYA GARBHAH SAMA VARTA TAAGRE
BHOOTASYA JAATAH PATIREKA AASEET
SA DAADHAARA PRITHIVEEM
DYA MUTEMAM KASMAI DEV AAYA
HAVISHAA VIDHEMA.

Blissful God existed before creation of the universe and is its sole self-contained creator and sustenance of all luminous planets and the earth. We should worship Him with profound devotion.

3. ओ३म् य आत्मदा बलदा यस्य विश्व उपासते प्रशिषं यस्य देवाः ।
यस्य छायाऽमृतं यस्य मृत्युः कस्मै देवाय हविषा विधेम ॥3 ॥

OM YA AATMADAA BALADAA
YASYA VISHWA UPAASATE
PRASHI-SHAM YASYA DEVAAH
YASYA CHAAYA MRITAM YAS YA
MRITYUH KASMAI DEVAA YA
HAVISHAA VIDHEMA.

We should worship with heart and soul the omnipotent God whose protecting hand gives eternal happiness, whose precepts all learned men reverentially obey and neglecting which is to invite His disfavour and miseries.

4. ओ३म् यः प्राणतो निमिषतो महित्वैक इद्राजा जगतो बभूव ।
य ईशे अस्य द्विपदश्चतुष्पदः कस्मै देवाय हविषा विधेम ॥4 ॥

OM YAH PRAANATO NIMISHATO
MAHI TVAI KIDRAA JAA JA GATO
BABHOOVA
YA EESHE ASYA DWIPADASH CHATUSH -
PADAH KASMAI
DEVAA YA HAVISHAA VIDHEMA.

God, Who is the sole ruler of the animate and inanimate universe, Who is the creator of the bodies of bipeds and quadrupeds, should be worshipped with immense devotion.

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5. ओ३म् येन द्यौरुग्रा पृथिवी च दृढा येन स्व स्तभितं येन नाकः ।
यो अन्तरिक्षे रजसो विमानः कस्मै देवाय हविषा विधेम ॥5 ॥

OM YENA DYOU RUGRAA PRI THIVEE
CHA DRIDHAA YENA
SWAH STABHITAM YENA NAA KAH.
YO ANTA RISKSHE RAJASO VIMA NAH
KASMAI DEVAA YA HAVISHAA
VIDHEMA.

Almighty God, Who sustains the sun and stars of immense brilliance and the solid earth, Who holds the key to happiness and immortality and Who resolves the various planets in the sky, should be attained with love and devotion.

6. ओ३म् प्रजापते न त्वदेतान्यन्यो विश्वा जातानि परि ता बभूव ।
यत्कामास्ते जुहुमस्तन्नो अस्तु वयं स्याम पतयो रयीणाम् ॥6 ॥

OM PRAJAAPATE NA TWADE-TA-
NYANYO VISHWAA JAATAANI
PARITAA BABHOOVA
YAT KAA MAASTE JUHUMAS TANNO
ASTU VAYAM SYAMA
PATYO RAYEENAM.

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गुरुकुल कांगड़ी विश्वविद्यालय

O Lord of all creation! Thou art supreme among all created beings. For whatever desires we may approach Thee for support, may be fulfilled and we may become masters of riches and affluence.

7. ओ३म् स नो बन्धुर्जनिता स विधाता धामानि वेद भुवनानि विश्वा ।
यत्र देवा अमृतमानशानास्तृतीये धामन्नध्यैरयन्त ॥7 ॥

OM SA NO BANDHUR JANITAA
SA VIDHAATAA DHAAMAANI
VEDA BHUVANAANI VISHWA
YATRA DEVAA AMRITA MAANA -
SHAANA STRITEEYE DHA MA NNA
DHAH RAYANTA.

The omniscient creator of the universe controls our destinies and loves and helps us like a sincere kinsman. Learned men, having

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attained final emancipation, move about freely in His infinite realm which is free from worldly pains and pleasures.

8. ओ३म् अग्ने नय सुपथा राये अस्मान् विश्वानि देव वयुनानि विद्वान।
युयोध्यस्मज्जुहुराणमेनो भूयिष्ठां ते नम उक्तिं विधेम ॥8॥

OM AGNE NAYA SUPATHAA RAA YE
ASMAAN VISHVANNI DEVA
VAYUNAANI VIDHVAN
YUYO DHYASMA JUHURANA MENO
BHOOYISHTAN TE NAMA
UKTIM VIDHEMA.

O self-effulgent God. Lead us by righteous path to wisdom and worldly riches. Thou knowest our imperfections. Inspire us to eschew our vices and sinful activities. For this we offer Thee our profound obeisance.

AGNAYDHAN
Putting fire in the sacrificial pot

(Place a piece of camphor in a spoon and after lighting with a match stick and reciting the following mantra, place it in the havankund (fire pan) wherein are arranged pieces of wood).

(i) ओ३म् भूर्भुवः स्वः।
ओ३म् भूर्भुवः स्वर्द्यौरिव भूम्ना पृथिवीव वरिम्णा।
तस्यास्ते पृथिवि देवयजनि पृष्ठेऽग्निमन्नादमन्नाद्यायादधे ॥

OM BHOOR BHUVAH SVAH
OM BHOOR BHUVAH SVAR
DYOU-RIVA BHOOMNAA PRI-
THIVEE-VAVA-RIMNAA TA-
SYAAS-TE PRITHVI DEVEYA-
JNI PRISHTHE AGNI-MAN-
NAA-DAMANNA DYAAYAA - DADHE.

Recite the following mantra and re-arrange the pieces of wood in the fire pan if necessary.

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(ii) ओ३म् उद् बुध्यस्वाग्ने प्रति जागृहि त्वमिष्टापूर्त्ते सं-सृजेथामयं च।
अस्मिन्त्सधस्थे अध्युत्तरस्मिन् विश्वे देवा यजमानश्च सीदत ॥

OM UD-BUDHYA-SVAA-AGNE
PRATI-JAA GRIHITVA-MI-
SHTAA - POORTE SAGWANT
SRIJE - THA - MAYANCHA ASMIN
SADHASTHE - ADHYOOT -
TARASMIN VISHVE DEVAA
YAJA - MAN - NASH - CHA
SEEDATA.

(i) Oh life-breath of all, dispeller of miseries and imparter of bliss, I place at the bed of the receptacle (havana Kund), which is in direct contact with the earth on which the virtuous perform sacrifices and do good deeds, the sacrificial fire, praying that I may be blessed with all kinds of food. May my heart be kind and generous and vast like the heavens and full of endurance like the earth.

(ii) Oh Agni, blaze well and rise high. May this performer, with your help, be able to accomplish all sacrificial duties and other works of public utility. May this performer and other enlightened people take their seats on this holy stage, where no distinction is made between the high and the low.

SAMIDAADHAAN
Placing of the fire sticks

(Taking three pieces of wood of a suitable size, dip them in ghee and place each on fire, one by one, after reciting each of the following mantras).

(Note - All offerings (aahutis) should be made after the word "Svaahaa").

(i) ओ३म् अयन्त इध्म आत्मा जातवेदस्तेनेध्यस्व वर्द्धस्व चेद्ध वर्द्धयचास्मान्
प्रजया पशुभिर्ब्रह्मवर्चसेनान्नाद्येन समेधय स्वाहा ॥
इदमग्नये जातवेदसे-इदन्न मम ॥1 ॥

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OM AYANTA IDHMA AATMAA
JAAT - VEDAS - TENE DHYA - SVA
VAR - DHASVA CHEDDHA
VARDHAYA CHAASMAN PRA JAYAA
PASHUBHIR BRAHM - VARCHA -
SE - NAANAA - DY - ENA
SAME - DHAYA SVAAHA.
IDA - MAGANA - YE JAATAVE -
DASE IDAMNA MAMA.

(Place the first piece into the fire with this mantra).

Oh Almighty God, in Whom the Vedas have their origin and Who pervades all the elements, this my soul is Thy fuel (just as this wood is the soul of the fire) O Agni: blaze intensely with this, advance and bless us with worthy offspring, with divine glory, plentiful food and spiritual advancement. This oblation is for All-pervading Agni and not for myself.

(ii) (a) ओ३म् समिधाग्निं दुवस्यत घृतैर्बोधयतातिथिम्।
आस्मिन् हव्या जुहोतन।

OM SAMIDHAA - GNIM DU - VASYA -
TA GHRITAIR BO - DHAYA -
TAA - THITHIM AAS - MIN
HAVYAA JOO - HOTA - NA
SVAAHAA IDAMAGNAYA JAA -
TVEDASE IDAM NA MAMA.

(ii) (b) ओ३म् सुसमिद्धाय शोचिषे घृतं तीव्रं जुहोतन।
अग्नये जातवेदसे स्वाहा॥
इदमग्नये जातवेदसे— इदन्न मम॥3॥

OM SUSA - MIDHAA - YA SHO-
CHISHE GHRITAM TEEVRAM
JOHOTANA AGNAYE JAATA -
VEDASE SVAA - HA. IDAMAGNAYE
JAATVEDASE ID - AM NA MAMA.

(Place the second piece after these mantras).

Oh performer, set the sacrificial fire ablaze with good fragrant fuel and pure ghee with reverence, in the same way as you would serve an

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unexpected respected guest. This oblation is for Agni which pervades everything, not for myself.

(iii) ओ३म् तन्त्वा समिद्भिरङ्गिरो घृतेन वर्द्धयामसि।
बृहच्छोचा यविष्ठ्य स्वाहा ॥
इदमग्नयेऽङ्गिरसे— इदन्न मम ॥4 ॥
OM TAN - TVAA SA - MIDBHI -
RANGIRO GHRITENA VAR -
DHYAA - MASI BRI - HACHO -
CHA YAVI - SHTH - YA SVAAHA.
IDA - MAGNA - YE ANGIRASE
IDAM NA MAMA.

(Place the third piece after this mantra).

Oh brightly lit Agni: we feed unto you firewood and ghee to enable you to grow further. You are most helpful in joining and disjoining material objects and setting them into motion. This oblation is for Agni, the motive power, and not for myself.

GHRITAAHUTI OR AGNI-SAMVAR DHAN

(Recite the following mantra five times. Each time pour into the fire pan a spoonful of ghee).

ओ३म् अयन्त इध्म आत्मा जातवेदस्तेनेध्यस्व वर्द्धस्व चेद्ध वर्धय चास्मान्
प्रजया पशुभिर्ब्रह्मवर्चसेनान्नाधेन समेधय स्वाहा ॥
इदमग्नये जातवेदसे—इदन्न मम ॥1 ॥

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OM AYNTA IDHMA AATMAA JAATA -
VEDAS - TENEDHYA - SVA VAR -
DHASVA CHEDDHA VARDHAYA
CHAASMAN PRAJAA PASHUBHIR
BRAHMVARCHE - SE - NAANNAA -
DYENA SAME - DHAYA SWAAHA
IDA - MAGNA - YE JAATA - VEDSE
IDAM NA MAMA

(Meaning given before)

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JALASINSCHANA

(Sprinkling of water round the fire pan)

Recite the following four mantras, in each case pouring a little water in each direction round the fire pan.

(i) ओ३म् अदितेऽनुमन्यस्व। — इससे पूर्व दिशा में

OM ADITE-NU-MANYAS-SVA

(With this in the East).

(ii) ओ३म् अनुमतेऽनुमन्यस्व। — इससे पश्चिम दिशा में

OM ANU-MATE-NU-MANYA-SVA

(With this is the West).

(iii) ओ३म् सरस्वत्यनुमन्यस्व। — इससे उत्तर दिशा में

OM SARA-SVATYA-NU-MAN-YA-SVA

(With this in the North).

(iv) ओ३म् देव सवितः प्र सुव यज्ञं प्र सुव यज्ञपतिं भगाय।
दिव्यो गन्धर्वः केतपूः केतं नः पुनातु वाचस्पतिर्वाचं नः स्वदतु॥

OM DEV SAVITAH PRASUVA
YAJYAM PRASUVA YAJYA -
PATIM BHA - GAAYA DIVYO
GANDHARVAH KETPOOH KETAN
NAH PUNAATU. VAACHAS -
PATIR VACHAM
NAH SVADATU

(With this in all directions).

Oh Imperishable, Favourable, All-knowledgeful, Almighty God! Accede to our request. Oh self-Effulgent, Creator of the Universe, Divine source of the Vedas, Purifier of intellect, Protector of speech, Omniscient God! purify our understanding and sweeten our speech.

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unexpected respected guest. This oblation is for Agni which pervades everything, not for myself.

(iii) ओ३म् तन्त्वा समिद्भिरङ्गिरो घृतेन वर्द्धयामसि।
बृहच्छोचा यविष्ठ्य स्वाहा ॥
इदमग्नयेऽङ्गिरसे— इदन्न मम ॥4 ॥
OM TAN - TVAA SA - MIDBHI -
RANGIRO GHRITENA VAR -
DHYAA - MASI BRI - HACHO -
CHA YAVI - SHTH - YA SVAAHA.
IDA - MAGNA - YE ANGIRASE
IDAM NA MAMA.

(Place the third piece after this mantra).

Oh brightly lit Agni: we feed unto you firewood and ghee to enable you to grow further. You are most helpful in joining and disjoining material objects and setting them into motion. This oblation is for Agni, the motive power, and not for myself.

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प्रजया पशुभिर्ब्रह्मवर्चसेनान्नाधेन समेधय स्वाहा ॥
इदमग्नये जातवेदसे—इदन्न मम ॥1 ॥

OM AYNTA IDHMA AATMAA JAATA -
VEDAS - TENEDHYA - SVA VAR-
DHASVA CHEDDHA VARDHAYA
CHAASMAN PRAJAA PASHUBHIR
BRAHMVARCHE - SE - NAANNAA -
DYENA SAME - DHAYA SWAAHA
IDA - MAGNA - YE JAATA - VEDSE
IDAM NA MAMA

(Meaning given before)

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JALASINSCHANA

(Sprinkling of water round the fire pan)

Recite the following four mantras, in each case pouring a little water in each direction round the fire pan.

(i) ओ३म् अदितेऽनुमन्यस्व। — इससे पूर्व दिशा में

OM ADITE-NU-MANYAS-SVA

(With this in the East).

(ii) ओ३म् अनुमतेऽनुमन्यस्व। — इससे पश्चिम दिशा में

OM ANU-MATE-NU-MANYA-SVA

(With this is the West).

(iii) ओ३म् सरस्वत्यनुमन्यस्व। — इससे उत्तर दिशा में

OM SARA-SVATYA-NU-MAN-YA-SVA

(With this in the North).

(iv) ओ३म् देव सवितः प्र सुव यज्ञं प्र सुव यज्ञपतिं भगाय।
दिव्यो गन्धर्वः केतपूः केतं नः पुनातु वाचस्पतिर्वाचं नः स्वदतु॥

OM DEV SAVITAH PRASUVA
YAJYAM PRASUVA YAJYA -
PATIM BHA - GAAYA DIVYO
GANDHARVAH KETPOOH KETAN
NAH PUNAATU. VAACHAS -
PATIR VACHAM
NAH SVADATU

(With this in all directions).

Oh Imperishable, Favourable, All-knowledgeful, Almighty God! Accede to our request. Oh self-Effulgent, Creator of the Universe, Divine source of the Vedas, Purifier of intellect, Protector of speech, Omniscient God! purify our understanding and sweeten our speech.

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AJYABHAG AHUTI

(Offering of ghee)

(i) ओ३म् अग्नये स्वाहा। इदमग्नये— इदं न मम ॥

OM AGNAYE SVAAHA/IDAMAGNA-
YE IDAM NA MA - MA

(With this mantra, one offering in the northern part of the fire pan).

(ii) ओ३म् सोमाय स्वाहा।

इदं सोमाय— इदं न मम ॥

OM SOMAAYA SVAAHAA/IDAM
SOMAAYA IDAM NA MA - MA

(With this in the southern part).

(iii) ओ३म् प्रजापतये स्वाहा।

इदं प्रजापतये— इदं न मम ॥

OM PRAJAA - PATAYE SVAA -
HAA / IDAM PRAJAA - PATA -
YE IDAM NA MAM

(With this in the centre)

(iv) ओ३म् इन्द्राय स्वाहा।

इदमिन्द्राय— इदन्न मम।

OM INDRAAYA SVAAHAA / IDA-
MINDRAAYA IDAM NA MAMA
(With this also in centre).

(i) and (ii)

Oh God! I offer oblations to You. All knowledgeful, Lord Supreme, Just and Peaceful. Whatever I offer is for You only and nothing for myself.

(iii) and (iv)

I offer these oblations to the Nourisher of all His children the Master of all power. What I offer is for You only and nothing for myself.

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VISHESH YAJNA

(These offerings are to be Made on Particular Yajna or Satsang)

VYAHRITYAHUTI

ओ३म् भूरग्नये स्वाहा।
इदमग्नये— इदं न मम ॥1 ॥
ओ३म् भुवर्वायवे स्वाहा।
इदंवायवे— इदन्न मम ॥2 ॥
ओ३म् स्वरादित्याय स्वाहा।
इदमादित्याय — इदन्न मम ॥3 ॥
ओ३म् भूर्भुवः स्वरग्निवाय्वादित्येभ्यः स्वाहा।
इदमग्निवाय्वादित्येभ्यः — इदन्न मम ॥4 ॥

OM BHOOR AGNAYE SVAAHAA
IDA - MAGNA - YE IDAM NA MAMA.
OM BHOOR VAYAVE SVAAHAA
IDAM VAYAVE IDAM NA MAMA.
OM SVARAADITYAY SVAAHAA
IDAM AADITYA - YE IDAM NA MAMA.
OM BHOOR BHUVAH SVARAGNI -
VAAYVA - DITYE - BHYAH SVAA - HAA
IDAM AGNI - VAYVAA DITYE - BHYAH
IDAM NA MAMA.

(Meanings already given)

SWISHTAKRIDAHUTI

ओ३म् यदस्य कर्मणोऽत्यरीरिचं यद्वा-न्यूनमिहाकरम्।
अग्निष्टत्स्विष्टकृद्विद्यात्सर्वं स्विष्टं सुहुतं करोतु मे।
अग्नये स्विष्टकृते सुहुतहुते सर्वप्रायश्चित्ताहुतीनां कामानां
समर्द्धयित्रे सर्वान्नः कामान्त्समर्द्धय स्वाहा।
इदमग्नये स्विष्टकृते—इदन्न मम ॥

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AJYABHAG AHUTI

(Offering of ghee)

(i) ओ३म् अग्नये स्वाहा। इदमग्नये— इदं न मम ॥

OM AGNAYE SVAAHA/IDAMAGNA-
YE IDAM NA MA - MA

(With this mantra, one offering in the northern part of the fire pan).

(ii) ओ३म् सोमाय स्वाहा।

इदं सोमाय— इदं न मम ॥

OM SOMAAYA SVAAHAA/IDAM
SOMAAYA IDAM NA MA - MA

(With this in the southern part).

(iii) ओ३म् प्रजापतये स्वाहा।

इदं प्रजापतये— इदं न मम ॥

OM PRAJAA - PATAYE SVAA -
HAA / IDAM PRAJAA - PATA -
YE IDAM NA MAM

(With this in the centre)

(iv) ओ३म् इन्द्राय स्वाहा।

इदमिन्द्राय— इदन्न मम।

OM INDRAAYA SVAAHAA / IDA-
MINDRAAYA IDAM NA MAMA
(With this also in centre).

(i) and (ii)

Oh God! I offer oblations to You. All knowledgeful, Lord Supreme, Just and Peaceful. Whatever I offer is for You only and nothing for myself.

(iii) and (iv)

I offer these oblations to the Nourisher of all His children the Master of all power. What I offer is for You only and nothing for myself.

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VISHESH YAJNA

(These offerings are to be Made on Particular Yajna or Satsang)

VYAHRITYAHUTI

ओ३म् भूरग्नये स्वाहा।
इदमग्नये— इदं न मम ।।1 ।।
ओ३म् भुवर्वायवे स्वाहा।
इदंवायवे— इदन्न मम ।।2 ।।
ओ३म् स्वरादित्याय स्वाहा।
इदमादित्याय — इदन्न मम ।।3 ।।
ओ३म् भूर्भुवः स्वरग्निवाय्वादित्येभ्यः स्वाहा।
इदमग्निवाय्वादित्येभ्यः — इदन्न मम ।।4 ।।

OM BHOOR AGNAYE SVAAHAA
IDA - MAGNA - YE IDAM NA MAMA.
OM BHOOR VAYAVE SVAAHAA
IDAM VAYAVE IDAM NA MAMA.
OM SVARAADITYAY SVAAHAA
IDAM AADITYA - YE IDAM NA MAMA.
OM BHOOR BHUVAH SVARAGNI -
VAAYVA - DITYE - BHYAH SVAA - HAA
IDAM AGNI - VAYVAA DITYE - BHYAH
IDAM NA MAMA.

(Meanings already given)

SWISHTAKRIDAHUTI

ओ३म् यदस्य कर्मणोऽत्यरीरिचं यद्वा-न्यूनमिहाकरम्।
अग्निष्टत्स्विष्टकृद्विद्यात्सर्वं स्विष्टं सुहुतं करोतु मे।
अग्नये स्विष्टकृते सुहुतहुते सर्वप्रायश्चित्ताहुतीनां कामानां
समर्द्धयित्रे सर्वान्नः कामान्त्समर्द्धय स्वाहा।
इदमग्नये स्विष्टकृते—इदन्न मम ।।

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DAN-H

OM YADASYA KARAMANO - TYA - RE-
ERICHAM YADDVA NEUN - MIHA -
KARAM - AGNISHTAT SWISHT - KRID -
ID - VIDYAT - SARWAM SWISHTAM
SUHUTTAM KAROTU MAY - AGNA - YE
SWISHT - KRITE SUHUTA - HU - TE
SARVA - PRAYASHCHITT - AHU -
TEENAM KAMANAM SAMARDH
Y - ITRE SARVANNAH KAMANT - SAM -
ARDHAYA SVAAHAA.

IDA - MAGNA - YE SWISHT - KRITE
IDAM NA MAMA.

Oh all-knowing God, fulfiller of all noble desires, You know what I seek. Condone whatever excess or shortcoming there may have been in this yajna. Accept these expiatory oblations reverently made and make the yajna successful. Whatever is offered is for You and nothing for myself.

PRAJAPATYAHUTI

ओ३म् प्रजापतये स्वाहा। इदं प्रजापतये— इदन्न मम ॥

OM PRAJAA - PATAYE SVAAHAA
IDAM PRAJAA - PATYE IDAM NA MA - MA.

(Meaning already given)

AJYAHUTI

ओ३म् भूर्भुवः स्वः।
अग्न आयूंषि पवस आ सुवोर्जमिषं च नः।
आरे बाधस्व दुच्छुनां स्वाहा ॥
इदमग्नये पवमानाय— इदन्न मम ॥1 ॥

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OM BHOOR BHUVAH SVAH
AGNA AAYOONSHI PAVAS AASUVOR -
JAMISHAN CH NAH
AARE BADHASV DUCH - HOONAM
SVAAHAA
IDA - MAGANA - YE PAVMANAYA
IDAMNA - MAMA.

Oh Supreme Lord, the Source of the universe, Dispeller of miseries, All-blissful, and All-knowledgeful! You purify our lives. Provide us with vitality and food and keep all misfortunes, miseries and calamities away from us. This is my hearty prayer. Whatever I have got is Thine only. Nothing is mine here.

ओ३म् भूर्भुवः स्वः ।
अग्निऋषिः पवमानः पाञ्चजन्यः पुरोहितः ।
तमीमहे महागयं स्वाहां ।।
इदमग्नये पवमानाय—इदन्न मम ।।2 ।।

OM BHOOR BHUVAH SVAH
AGNIR - RISHIN PAV - MANAH PAN - CH -
JANYAH PUROHITA - TAMI - MAHE
MAHAGAYAM SVAAHAA
IDA - MAGANA - YE PAVMANAYA
IDAMNA - MAMA.

The Lord Supreme, who is dearer than life, watches everyone everywhere and every moment, Who is Purifier, impartial and Benevolent to all, is our guide. May we be able to achieve Him, the most revered Father.

ओ३म् भूर्भुवः स्वः ।
अग्ने पवस्व स्वपा अस्मे वर्चः सुवीर्यम् ।
दधद्रयिं मयि पोषं स्वाहा ।।
इदमग्नये पवमानाय—इदन्न मम ।।3 ।।

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OM BHOOR BHUVAH SVAH
AGNE PAVASAV SVAPA ASME VARCHAH
SU - VEERYAM - DADHA DRE EYAM
MAYI POSHAM SVAAHAA
IDA - MAGANA - YE PAVMANYA IDA -
MNA - MAMA.

The Lord Supreme! You are dearer to me than my life. You are dispeller of all miseries and doer of good deeds. Purify us; give us splendour and energy. Bless me with all kind of riches and vigour. This oblation is for you and not for me.

ओ३म् भूर्भुवः स्वः ।
प्रजापते न त्वदेतान्यन्यो विश्वा जातानि परिता बभूव ।
यत्कामास्ते जुहुमस्तन्नो अस्तु वयं स्याम पतयो रयीणां स्वाहा ॥
इदं प्रजापतये— इदन्न मम ॥4 ॥

OM BHOOR BHUVAH SVAH
PRAJAAPATE NA TVA - DETANIYAN - YO
VISHVAA JAATANI PARI - TAA
BABHOOVA YAT - KAAMASTE
JUHU - MASTUNNA
USTU VYAM SYAMAPATAYO RAY -
EENAM SVAAHAA
IDA - MAGANA - YE PAVMANAYA ID -
AMNA - MAMA.

(Translation already given)

ASHTAJYAHUTI

1. ओ३म् त्वन्नोऽअग्ने वरुणस्य विद्वान् देवस्य हेळोऽव यासिसीष्ठाः ।
यजिष्ठो वह्नितमः शोशुचानो विश्वा द्वेषांसि प्र मुमुग्ध्यस्मत् स्वाहा ॥
इदमग्नीवरुणाभ्यां— इदन्न मम ॥1 ॥

OM TVAM - NO AGNE VAROONASYA
VIDVAN DAI - VASYA HAIDO - AVA -
YASI - SEESHTHAN YAJISHTHO
VAHNITAMAH SHO - SHU

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CHANO VISHVA DVESHANSI PRA -
MU - MUGDYASMAT SVAAHAA
IDA - MAGANI VARUNA - BHYAM ID -
AMNA - MAMA.

Oh Self-Effulgent Omniscient God! Grant that we may not dishonour any enlightened scholar. Thou art most Honourable and most effulgent. Drive away all ill-feelings from our minds. This oblation is for Agni and not for myself.

2. ओ३म् स त्वन्नो अग्नेऽवमो भवोती नेदिष्ठो अस्या उषसो व्युष्टौ ।
अव यक्ष्व नो वरुणं रराणो वीहि मृळीकं सुहवो न एधि स्वाहा ॥
इदमग्नीवरुणाभ्यां—इदन्न मम ॥2 ॥

OM SA TVAM NO AGNE-VAMO BHAVOTI
NE-DISHTHO USYA OOSHA - SO
VYUSHTOU AV-YAKSHAV NO
VARUNAM RARANO VEEHI MRAD -
EEKAM SUHAVO NA AIDHI SVAAHAA
IDAM MAGANI VARUNA BHYAM
IDAM NA MAMA.

O Almighty God! Protect us with all means of protection. Thou art nearest to us in this ceremony. Accept this offering. Prove us with the company of the enlightened. This oblation is for Agni and not for myself.

3. ओ३म् इमं मे वरुण श्रुधी हवमद्या च मृळय ।
त्वामवस्युरा चके स्वाहा ॥
इदं वरुणाय –
इदन्न मम ॥3 ॥

OM IMAM MAY VARUNA SHARUDHI
HAVA - MADHYA CHA MRIDAYA
TVAVAVASYU - RACHAKE SVAAHAA
IDAM VARUNAYA IDAM NA MAMA.

Oh Reverent Father! Listen to my prayer and make me happy today. I need Thy protection and invoke Thee from my heart. This oblation is for Varuna and not for myself.

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4. ओ३म् तत्त्वा यामि ब्रह्मणा वन्दमानस्तदाशास्ते यजमानो हविर्भिः ।
अहेळमानो वरुणेह बोध्युरुशंस मा न आयुः प्र मोषीः स्वाहा ॥
इदं वरुणाय – इदन्न मम ॥4 ॥

OM TATVA YAMI BRAHMANA VAND -
MANASTADA - SHASTE YAJAMANO
HAVIRBHIH AAHAI DAMANO VAR -
UNEH BODHYURU SHANSA MAA
NA AAYOOH PRAMOSHEEH SVAAHAA

Oh Reverent God! Adoring Thee with these verses, I only wish to achieve You. The performer of this ceremony seeks the same. Oh highly renowned Father, be kind not to decline our prayer and do not let our lives be wasted. This oblation is for Varuna and not for myself.

5. ओ३म् ये ते शतं वरुण ये सहस्रं यज्ञियाः पाशा वितता महान्तः ।
तेभिर्नो अद्य सवितोत विष्णुर्विश्वे मुञ्चन्तु मरुतः स्वर्काः स्वाहा ॥
इदं वरुणाय सवित्रे विष्णवे विश्वेभ्यो देवेभ्यो मरुद्भ्यः स्वर्केभ्यः—
इदन्न मम ॥5 ॥

OM YAI TAI SHATAM VARUNA YAI
SAHASARAM YAJIYAAH PASHA VI - TATA
MAHAANTAH TAI - BHIRNO
ADHYA SAVITOT VISHNUR VISHA - VA
MUNCHANTU MARUTAH SVAR -
KAH SVAAHAA
IDAM VARUNAYA SAVITRE VISHVE -
BHYO DEVEBHYO MARUDBHYAH
SVARKEBHYAN IDAM NA - MAMA.

Oh Creator of the universe and Omnipresent Lord! May Thou and the enlightened scholars, who are saviours of mankind, be gracious to relieve me of the hundreds and thousands of hinderances pertaining to this ceremony with the assistance of the Yajna. Whatever I possess is for you and the learned scholars and nothing for myself.

6. ओ३म् अयाश्चाग्नेऽस्यनभिशस्तिपाश्च सत्यमित्त्वमयाऽअसि ।
अया नो यज्ञं वहास्यया नो धेहि भेषजं स्वाहा ॥
इदमग्नये अयसे— इदन्न मम ॥6 ॥

OM AAYASH - CHAGNE - ASYANA -
BHISHASTI - PASCHSATYA - MITVA -

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MAYASI AYAA NO YAJYAM VAHA -
SYA - YA NO DHEHI BHAISHAJG-
VAM SVAAHAA
IDAM AGNAYE AAYASE IDAMNA -
MAMA.

Oh Self-Effulgent Lord! Thou pervadeth everything and protecteth all guiltless beings. Pray ensure successful conclusion of this our sacrifice and provide us with remedial force against diseases, sufferings and sin. Whatever I own is for You, my Lord, and nothing is for myself.

7. ओ३म् उदुत्तमं वरुण पाशमस्मदवाधमं विमध्यमं श्रथाय ।
अथा वयमादित्य व्रते तवानागसो अदितये स्याम स्वाहा ॥
इदं वरुणायाऽऽदित्यायादितये च— इदन्न मम ॥7 ॥
OM UDUTTAMAM VARUNA PASHAMA -
SMADA VADHAMAM WEE MADHYA -
MAM SHRATHAYA
ATHA VYAMAADITYA VRATE TAVA -
NAGASO ADITAYE SYAM SVAA - HAA
IDAM VARUNAYAA - DITYAAYAA -
DITYE CH IDAMNA - MAMA.

Oh Reverent God! Loosen all our bonds. May we always remain under discipline and be sinless and free ourselves from all bonds. This oblation is for Varuna and Aditya and not for myself.

8. ओ३म् भवतन्नः समनसौ सचेतसावरेपसौ ।
मा यज्ञं हि सिष्टं मा यज्ञपतिं जातवेदसौ शिवौ भवतमद्य नः स्वाहा ॥
इदं जातवेदोभ्यां— इदन्न मम ॥8 ॥
OM BHAVA - TUNNAH SAMANASOU
SACHAITSAA - VARE - PASOU
MA YAJYA HI SISHTAM
MA YAJYAPATIM JATVEDSOU SHI - VOU
BHAVAT - MADHYA NAH SVA AHAA
IDAM JAAT - VEDOBHYAM IDAMNA - MAMA.

May the enlightened scholars (men and women), possessing knowledge of all created things, be favourable, of one mind and sinless for us. May they never destroy this Yajna and its performers. May they be benevolent for us. This is my prayer. This oblation is for the learned scholars and not for myself.

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PRAATAHKAALA MANTRAS

(Morning offerings of ghee and samigri)

One each with the followings :

(i) ओ३म् सूर्यो ज्योतिर्ज्योतिः सूर्यः स्वाहा ।।1 ।।

OM SOORYO JYOTIH SOORYAH
SWAAHAA.

(ii) ओ३म् सूर्यो वर्चो ज्योतिर्वर्चः स्वाहा ।।2 ।।

OM SOORYO VARCHO JYOTIR
VARCHAH SVAAHAA.

(iii) ओ३म् ज्योतिः सूर्यः सूर्यो ज्योतिः स्वाहा ।।3 ।।

OM JYOTIH SOORYAH SOORYO
JYOTIH SVAAHAA.

(iv) ओ३म् सजूर्देवेन सवित्रा सजूरुषसेन्द्रवत्या जुषाणः सूर्यो वेतु स्वाहा ।।4 ।।

OM SAJOOR DEVENA SAVITRAA
SAJOO - RUSHA - SENDRAA -
VATYAA JUSHAANAH SOORYO
VETU SVAAHA.

(i) I offer this oblation for the well-being of mankind in obedience of the Command of God who resides in everything that moves or is stationary, who is the illuminator of all luminaries and who is the life of all.

(ii) ..... who, on account of His being the indwelling ruler of all instructs the wise in truth and who resides in the self of all.

(iii) ..... who is self-luminous, the illuminator of the whole world and the Lord of the Universe.

(iv) ..... who pervades the luminous orb of the Sun and Jiva, who dwells within the dawn illuminated by SUN'S light and in the mental faculties of the JIVA. May he with his divine love and kindness make us wise by endowing us with the excellent qualities of knowledge.

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SAAYANKAALA MANTRAS

(Evening offerings of ghee and samigri)

(i) ओ३म् अग्निर्ज्योतिरग्निः स्वाहा ॥1 ॥
OM AGNIR JYOTIR JYOTIRAG - NIH SVAAHAA.

(iv) ओ३म् अग्निर्वर्चो ज्योतिर्वर्चः स्वाहा ॥2 ॥
OM AGNIR VARCHO JYOTIR VARCHAH SVAAHAA.

(iv) ओ३म् अग्निर्ज्योतिरग्निः स्वाहा ॥3 ॥
OM AGNIR JYOTIR - AGNIH SVAAHAA. (Read in mind only).

(iv) ओ३म् सजूर्देवेन सवित्रा सजूरात्र्येन्द्रवत्या ।
जुषाणो अग्निर्वेतु स्वाहा ॥4 ॥
OM SAJOOR DEVENA SAVITRAA SAJOO - RATRYE - NDRA - VA - TYAA JU - SHAA - NO AGNIR - VETU SVAAHAA.

Truly, the Lord Supreme, who is the guide, promoter of the righteous and most reverent, is the supreme light: and resplendent like the lustrous thermic force in the world. May this thermic force being ever in unison with the Almighty, accept the fine particles of the materials offered and diffuse them far and wide.

PRAATAH & SAAYANKAALA MANTRAS

(With these hymns offerings are to be made in the morning and in the evening with samagri and ghee)

(i) ओ३म् भूरग्नये प्राणाय स्वाहा ।
इदमग्नये प्राणाय— इदन्न मम ॥1 ॥
OM BHOO - RAGNA - YE PRAA NAAYA SVAAHAA IDAM - AG - NA - YE PRAANAYA IDAM NA MAMA.

(ii) ओ३म् भुवर्वायवेऽपानाय स्वाहा ।
इदं वायवेऽपानाय— इदन्न मम ॥2 ॥

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OM BHUVAR VAAYAVE PAA-
NAAY SVAAHAA IDAM VAAY -
AVE PAANAAYA IDAM NA
MAMA.

(iii) ओ३म् स्वरादित्याय व्यानाय स्वाहा।

इदमादित्याय व्यानाय—इदन्न मम ॥3॥
OM SVARAADITYAAYA VYAA -
NAAYA SVAAHAA IDAM AADITYAA
YA VYAA - NAAYA
IDAM NA MAMA.

(iv) ओ३म् भूर्भुवः स्वरग्निवाय्वादित्येभ्यः प्राणापानव्यानेभ्यः स्वाहा।

इदमग्निवाय्वादित्येभ्यः प्राणापानव्यानेभ्यः— इदन्न मम ॥4॥
OM BHOOR BHUVAH SVARAGNI
VAAYVA - DITYE - BHYAH
PRAANA - PAAN - VYAANE -
BHYAH SVAAHAA. IDAM AGNI
VAYVAA - DITYE - BHY -
AH PRAANAA - PAN - VYANE
BYAH IDAM NA MAMA.

I am offering these oblations for the Lord Supreme, who is dearer to me than my life itself, who keeps His devotees away from all evils and sufferings, who is All blissfull and bestower of bliss on His devotees, who is All-knowledgeful, Dynamic, Imperishable and Eternal. I make these offers wishing to keep fire, air and sun agreeable and for health of respiratory organs of all living being. Whatever I offer is for them only and nothing for myself.

(v) ओ३म् आपो ज्योती रसोऽमृतं ब्रह्म भूर्भुवः स्वरों स्वाहा ॥5॥

OM AAPO JYOTEE - RASO - MRI -
TAM BRAHMA - BHOOR - BHU -
VAH SVAROM SVAAHAA

Oh Lord God Almighty, vouchsafe that we may fully realise that Thou art All-pervading, the light of all souls, All Blissful, Immortal, the Great Supreme being, the cause of the existence of the whole universe the sanctifier of Thy devotees, the bestower of all happiness upon the righteous and the Protector of all.

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(vi) ओ३म् यां मेधां देवगणाः पितरश्चोपासते ।
तया मामद्य मेधयाऽग्ने मेधाविनं कुरु स्वाहा ।।6 ।।

OM YAAM-MAIDHAM DEV-GANAHA
PITARASH - CH UPASTE TAYA MAA
MADHYA MAIDHAYA AGNE MAIDHA -
VINAM KUROO SWAHA.

Oh Self-radiant, Omniscient God! Grant me that superior discriminating intellect which the enlightened possess. This is my hearty prayer to Thee.

(vii) ओ३म् विश्वानि देव सवितर्दुरितानि परा सुव ।
यद् भद्रं तन्न आ सुव स्वाहा ।।7 ।।

OM VISHWANI DEVA SAVITAR
DURITAANI PARAASUVA YAD
BHADRAN TANNA ASSUVA
SVAAHAA.

(Meanings already given)

(viii) ओ३म् अग्ने नय सुपथा रायेऽअस्मान् विश्वानि देव वयुनानि विद्वान् ।
युयोध्यस्मज्जुहुराणमेनो भूयिष्ठां ते नम उक्तिं विधेम स्वाहा ।।8 ।।

OM AGNE NAYA SUPATHAA RA-
AYE ASMAAN VISHVAANI DE-
VA VAYUNAANI VIDVAAN
YUYO - DHYASMAJ - JUHU - RA-
ANA - MENO BHOO - YISHTA -
AN TE NAMA UKTIM VIDHE -
MA SVAAHAA.

(Meanings already given)

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POORNAHUTI – (Final Offering)

Offer three oblations with Gayatri Mantra:

ओ३म् भूर्भुवः स्वः तत्सवितुर्वरेण्यं भर्गोदेवस्य

धीमहि धियो यो नः प्रचोदयात्।

Om Bhur Bhuvah Swah. Tat

Savitur Varenyam. Bhargo Devasya

Dhimahi. Dhiyo Yo Nah Prachodayat.

ओ३म् पूर्णमदः पूर्णमिदं पूर्णात् पूर्णमुदुच्यते

पूर्णस्य पूर्णमादाय पूर्ण मेवा वशिष्यते।

OM PURAN MADA PURAN MIDAM PURANAT

PURAN MUDACHYATE, PURNASYA

PURAN MADAYE PURAN MEVA VASHISYATE

YOU ARE COMPLETE, YOUR KNOWLEDGE IS COMPLETE, YOUR UNIVERSE IS COMPLETE. THIS ALMIGHTY GOD IS PERFECT IN EVERY RESPECT. THE UNIVERSE IS HIS VISIBLE FORM, WHICH IS ALSO PERFECT.

ओ३म् सर्वं वै पूर्णँ स्वाहा॥

OM SARVAM, VAI POORNA-GWAM SVAAHA

(Recite Three Times)

Oh God, the world created by you is perfect. You in your self are absolutely perfect. We may follow your directions. By your grace the whole of this Yajna has been concluded with perfection.

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SARVA KALYAN PRAYER

सर्वे भवन्तु सुखिनः
सर्वे सन्तु निरामया
सर्वे भद्राणि पश्यन्तु
मा कश्चित् दुःख भाग भवेत ।

SARVEY BHAVATOO SUKHINAM
SARVEY SUNTOO NIRAMAYAH
SARVEY BHUDHARANI PUSHYANTOO
MA KASH-CHIT DUKH BHAG BHAVET !

HEY NATH SUB SUKHI HOON
KOI NA HO DHUKHARI
SUB HOON NIGOGAYA BHAGWAN
DHAN DHANYA KEY BHANDARI
SUB BHADAR-BHAV DAIKHAYAN
SAN-MARAG KEY PATHI HOON
DUKHIYA NA KOI HOVEY
SRISHTY MAIN PRAN-DHARI

SHANTI PATH

ओ३म् द्यौः शान्तिरन्तरिक्षं शान्तिः पृथिवि शान्तिरापः शान्ति रोषधयः
शान्ति वनस्पतयः शान्तिर्विश्वे देवाः शान्तिर्ब्रह्म शान्तिः सर्वं शान्तिः
शान्तिरेव शान्तिः सा मा शान्ति रेधि— ओ३म शान्ति शान्ति शान्ति ।।
OM DYAU SHANTIRANTARIKSHAGWANG
SHANTIH PRITHIWI SHANTI-RAPAH.
SHANTIROSHADHAYAH SHANTIHI
VANASPATAYAHA, SHANTIR VISHWADEVAH
SHANTIR BRAHMA SHANTIHI, SARVAG-WANG
SHANTIH SHANTIREVA SHANTIH - SA MA SHANTIREDHI,
OM SHANTIH SHANTIH SHANTIH.

Unto the heaven be peace, unto the sky and the earth be peace. Peace be unto the waters; unto the herbs and the trees be peace. Unto all the gods be peace, unto Brahman and unto all be peace. Om Peace, Peace, Peace.

(Atharvaveda)

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HAVAN PRAYER

Yagyaroopa prabho hamare bhava ujwal keejiye.

O Lord, please brighten our mind with purity.

Choda deven chala kapat ko mansika bala deejiye.

Please give mental courage to all of us so that we do not indulge in any kind of cheating.

Ved ki bolain richaen satya ko dharana karen.

May we always recite Ved Mantras and speak truth as defined in Vedas and bring it in our practical life.

Harsha men hon magna sare, shoka sagar se taren.

May we always be happy and relax in happy mood and keep ourselves away from ocean of sorrows.

Ashwamedhadika rachaen yagna para upakar ko

May we perform Ashwamedha Yagyas, to develop the qualities of sacrifice for fellow human beings.*

Dharma maryada chalakara labha den sansar ko.

By spread of religious lights, may we try to benefit the whole world.

Nitya shraddha bhakti se yagnadi hama karate rahen.

May we perform the Yagya daily with devotion for the welfare of mankind.

Roga peedita vishwa ke santap saba harate rahen.

May we heal the sufferings of mankind with our good deeds.

Bhavna mita jaye manasepapa atyachara ki

May we eliminate the atrocities which are being done on the innocent/helpless persons/poor people.

Kamanaen poorna hoven, yagya se nara-nari ki.

We pray that desires of every man and woman are fulfilled through Yagya.

Labhakari ho havan, hara jeevadhari ke liye.

We pray that Havan be very useful for all worldly creatures.

Vayu jala saravatra hon shubha gandha ko dharanakiye.

May the fragrance of Havan purify the water, air and surroundings.

Swaratha bhava mite hamara, prema patha vistara ho.

May we get rid of selfishness and spread the message of love everywhere.

Idam na mama ka sarthaka pratyeka me vyavahar ho.

May we develop and spread the message and sacrifice for others through the Idam Na Mam‡ message.

Haath joda jhuka ye mastak vandana hama kara rahe

Natha karuna roopa karuna, apaki saba par rahe.

With folded hands, we pray to Almighty to shower His blessings for happiness and prosperity everywhere in the world.

**ASWAMEDHA: These Yagyas were performed by kings in older days on a very grand scale. Life is also a Yagya wherein we are to overcome feelings of greed, lust, ego, anger, attachment, etc.*

‡ Idam Na Mam: The message of self sacrifice.

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AARTI

आरती

Om jai jagadish hare, swami jai jagadish hare
Glory to the Creator of the world:

जय जगदीश हरे, जय जगदीश हरे ।

Bhakta jano ke sankat, kshana men door kare
Who takes away the troubles of the devotee in a flash:

भक्त जनन के संकट, क्षण में दूर करे ॥

Jo dhyavae phal pave, dukh vinashe man ka
He who prays gets the fruit: troubles of the mind are set at peace:

जो ध्यावे फल पावे, दुख विनसे मन का ।

Sukh sampati ghar ave, kashta mite tan ka
Peace and prosperity come home: problems of the body disappear:

सुख सम्पति घर आवे, कष्ट मिटे तन का ॥

Maat pita tum mere, sharan gahun main kisaki
You are my parents, who else could I surrender to for retreat:

मात-पिता तुम मेरे, शरण गहूं किसकी ।

Tum bina aur na duja, aas karun main jisaki
Without you there is no one else whom I can rely upon:

तुम बिन और न दूजा, आस करूं जिसकी ॥

Tum pooran paramatma, tum anteryami
You are omnipresent, you are omipotent:

तुम पूरण परमात्मा, तुम अन्तर्यामी ।

Paar Braham Parmeshwar, tum sab ke swami
You are the Supreme Lord: you are everyone's Master:

पारब्रह्म परमेश्वर, तुम सब के स्वामी ॥

Tum karuna ke sagar, tum palan karta
You are extremely merciful: You are the protector:

तुम करुणा के सागर, तुम पालनकर्ता ।

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Main sevak tum swami, kripa karo bharta
I am your servant, you are my Lord: Have mercy on me:

मैं सेवक तुम स्वामी, कृपा करो भर्ता ।।

Tum ho ek agochar, sab ke pran pati
You are the one invisible: you are dear to everyone's heart

तुम हो एक अगोचर, सबके प्राणपति ।

Kis vidh miloo dayamay tumko main kumati
How should I meet you - compassionate one,
I being so ignorant;

किस विधि मिलूं दयामय, तुमको मैं कुमति ।।

Deen vandhu dukh harta tum rakshak mere
O friend of the poor, remover of all sorrows, O my protector;

दीनबन्धु दुखहर्ता, तुम रक्षक मेरे ।

Karuna hath uthao, dwar pare tere
Raise your merciful hands; I am at your doorstep;

करुणा-हस्त बढ़ाओ, द्वार पड़ा तेरे ।।

Vishaya vikar mitao, paap haro deva
Remove all my worldly passions and desires; Free me from sin;

विषय विकार मिटाओ, पाप हरो देवा ।

Shraddha bhakti barhao, Santan ki seva.
Enhance faith and devotion in me and the spirit of service for the saintly beings.

श्रद्धा भक्ति बढ़ाओ, सन्तन की सेवा ।।

Tana mana dhan sab, haiy teraa, Teraa tujh ko arpan,
kya laage meraa

O Lord! This body, mind and wealth is all given by you. I have nothing of my own to offer and am humbly offering your own to you.

तन मन धन सब है तेरा ।
तेरा तुझ को अर्पण, क्या लागे मोरा ।।

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OM TRYAMBAKAM YAJAMAHE SUGANDHIM PUSHTI VARDHANAM URVARUK MIVA BHANDANAT MRITYOR MUKSHIYA MA AMRITAT.

O SUSTAINER OF THE THREE WORLDS, DESTROYER OF ILLNESS AND SUPPORTER OF ALL! AS A RIPE FRUIT GETS ITS RELEASE FROM ITS PEDICEL, SO FREE US FROM DISEASE AND GIVE US IMMORTAL LIFE.

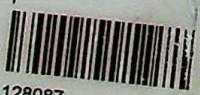
YAJYOPVEET MANTRA

YAJYOPVEETAM PARMAM PAVITRAM PRJAPATERYAT
SAHAJAM PURASTAT. AYUSHYAM GRAYAM
PRATIMUNCH SHUBHRAM YAJYOPVEETAM
BALAMASTOO TAIJAH.

MEAL TIME PRAYER

OM ANNAPATE ANNASYA NO DEHYANA
MIVASYA SUSHMINAH; PRAPRADATARAM TARISH
URJAM NO DHEHI DVIPADE CHATUSHPADE.

O Lord! I thank you for this food which I have got by your grace. May this make me healthy and energetic. May I never be selfish and always think of other's need before I enjoy.



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गुरुकुल काँगड़ी विश्वविद्यालय, हरिद्वार
कृपया पुस्तक के ऊपर कोई निशान
आदि न लगाये।

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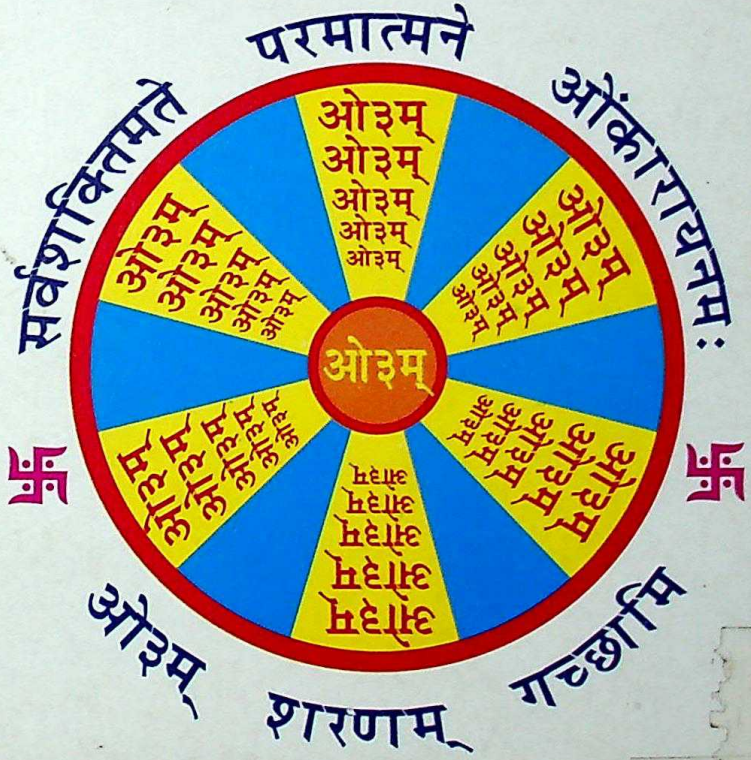

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